



## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

# **BOARD OF SELECTMEN**

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington St. Room: Selectmen's

Marblehead, MA

WEDNESDAY	Y April	27	2016	7:30	PM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

## **Scheduled Appointments**

• Historic Commission – Pat Franklin. Update on grant for shipyard area historic property survey, additional grant funding.

#### **Votes:**

- Snow/Ice Deficit
- Reserve Fund Transfers: 1) Fire 2) Town Counsel
- Contract BETA Group, Pavement Marking System
- Abbot Hall Marblehead Community Charter Public School, June 23, 2016
- Parking restrictions, Memorial Day Parade, Memorial Park
- Back the Track, November 26, 2016

Correspondence, Public Participation, Old/New Business

### THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley Date: April 25, 2016