



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Recreation and Parks
Name of Board/Committee

Address:	10 Humphro	ey Street	, Marble	head, MA Room:Co	onference
Thursday Day of week	October Month	25 Date	2018 Year	7:30 Time	РМ

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- 1. Approval of last meeting minutes
- 2. Topics:
  - a. Reynolds

## THIS AGENDA IS SUBJECT TO CHANGE

		THIS MOENDY IS SUBJEC
Chairperson:	Chip Osborne	
Posted by:	Peter James	
Date:	10/22/18	