



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fort Sewall Committee

		Name o	f Board/Committee		
Address:	Abbot Hall 188 Wa	shington Str	eet , Ma	rblehead, <u>MA</u> Room: <u>S</u>	electmen Mto rm
Friday Day of week	October Month	26 Date	2018 Year	9:30 Time	AM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Revetment project - update and review of proposed staging area

Fundraising update

Grants

Review committee draft presentation

New Business

THIS AGENDA IS SUBJECT TO CHANGE

		TO SOUTH
Posted by:	Becky Cutting	
Date:	10/22/2018	