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MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead**

Room: **Town Administrators Office**

TUESDAY	October	30	2018	12:00	PM
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

Votes

- Contract – Front Street Revetment

Correspondence, Public Participation, Old/New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: October 26, 2018