



DATE POSTED:  
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 2022 OCT -6 PM 12: 20

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Affordable Housing Trust Fund**  
 Name of Board or Committee

**HYBRID MEETING**

**Address:** Abbot Hall, 188 Washington Street, Selectmen’s Meeting Room, Marblehead, MA 01945 **-OR-**  
**Zoom Conference join via the web link or Dial-in**

<https://us06web.zoom.us/j/89187974221?pwd=Y0NOZDN4Qmd1bXQwV3JOWWpjbEgxdz09>

**Meeting ID:** 891 8797 4221    **Passcode:** 990086

**One tap mobile** +1 646 931 3860, 89187974221 +1 301 715 8592, 89187974221

<b>Wednesday</b>	<b>October</b>	<b>12</b>	<b>2022</b>	<b>6:15 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- Introduction of members
- Organization of committee: working group, subcommittee, advisory committee (vote)

new business  
 public comment

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson:

Posted by: Kyle Wiley

Date: October 7, 2022