



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Abbot Public Library Trustees			
Name of Board/Committee			

Address: Abb	ot Public Library	, 235 Pleasar	nt St. , Marblehe	ead, MA Room: Meetin	g Room
Monday	March	12th	2018	6:30 PM	
Day of week	Month	Date	Year	Time	······································
Agen	da or Topics to be	discussed liste	d below (That the chair r	easonably anticipates will be discussed	i)
1. Minutes from I	February 5th Me	eting			
2. Report from Bo	oard Chair	-			

- 3. Financial Reports, Director's Report
- 4. Committee Reports: Public Relations, Friends, Fundraising, Finance
- 5. APL Fund, Inc. Report
- 6. Old Business
- 7. New Business Architect's Report (Johnson/Roberts)
- 8. Public Participation

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	Phyllis Smith	
Posted by:	Patricia Rogers	
Date:	3-2-18	