



DATE POSTED:
 Town Clerk Use Only
 2023 AUG 28 AM 9:46

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending Certain COVID-19 measures adopted during the state of emergency

ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial-in

Link: <https://chacompanies.zoom.us/j/84987478032?pwd=WGNreFJ4TmQxOEk4VUx2anR3VUZMQT09>

Dial In: 646-558-8656

Meeting ID: 849 8747 8032

Passcode: 745014

Friday	September	1	2023	12:00PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Invoices
 - a. Johnson Roberts Associates Invoice - Architect
 - b. CHA Invoice – Owners Project Manager
- II. Meeting Notes
 - a. Approve meeting notes from August 18, 2023 meeting
- III. Owner’s Project Manager Update
 - a. Review JRA’s Additional Services #9
 - b. Review of paver options

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Gary Amberik
Posted by: Alicia Monks
Date: August 11, 2023