



DATE POSTED: RECEIVED  
 MARBLEHEAD  
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 TOWN CLERK  
 2022 JUN 29 AM 8:25

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in

**Link:** <https://chacompanies.zoom.us/j/82619574470?pwd=SVAzU3BDYllnWnZtWFpERjY0V2lZdz09>

**Dial In:** 646-558-8656

**Meeting ID:** 826 1957 4470

**Passcode:** 558218

|                |             |          |             |               |
|----------------|-------------|----------|-------------|---------------|
| <b>Tuesday</b> | <b>July</b> | <b>5</b> | <b>2022</b> | <b>2:00PM</b> |
| Day of Week    | Month       | Date     | Year        | Time          |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Designer's Update
- II. Owner's Project Manager Update
- III. Director's Update
- IV. Schedule
- V. New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Gary Amberik  
**Posted by:** Laura Jolly  
**Date:** June 28, 2022