



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending Certain COVID-19 measures adopted during the state of emergency

ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial-in

Link: https://chacompanies.zoom.us/j/84987478032?pwd=WGNreFJ4TmQxOEk4VUx2anR3VUZMQT09

Dial In: 646-558-8656

Meeting ID: 849 8747 8032

Passcode: 745014

Friday	July	21	2023	12:00PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Invoices
 - a. Johnson Roberts Associates Invoice Architect
 - b. CHA Invoice Owner's Project Manager
 - c. LD Russo Requisition General Contractor
 - d. Universal Testing Services Invoice Testing Services
- II. Meeting Notes
 - a. Approve meeting notes from June 16, 2023 meeting
- III. Owner's Project Manager Update
 - a. Existing historical input
- IV. Designer's Update
 - a. Review Furniture designs, options and budget

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Gary Amberik
Posted by: Alicia Monks
Date: July 14, 2023