



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

## ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

Address: Join Zoom via the web link or Dial In

 $\underline{https://chacompanies.zoom.us/j/82619574470?pwd=SVAzU3BDYllnWnZtWFpERjY0V21Zdz09}$ 

Dial In: 646-558-8656

Meeting ID: 826 1957 4470

Passcode: 558218

Tuesday	June	28	2022	2:00PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Designer's Update
- II. Owner's Project Manager Update including stormwater drainage/duplex pump
- III. Director's Update
- IV. Schedule
- V. New Business

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:

Gary Amberik

Posted by:

Laura Jolly

Date:

June 22, 2022