



DATE POSTED:

Town Clerk Use Only

2023 MAY 31 AM 9:16

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending Certain COVID-19 measures adopted during the state of emergency

ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial-in

Link: <https://chacompanies.zoom.us/j/81932400634?pwd=UXd4VlVCSTU0dUJwQlJOcHhUVjNpQT09>

Dial In: 646-558-8656

Meeting ID: 819 3240 0634

Passcode: 193600

| | | | | |
|---------------|-------------|----------|-------------|----------------|
| Friday | June | 2 | 2023 | 12:00PM |
| Day of Week | Month | Date | Year | Time |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Invoices
- II. Owner's Project Manager Update
- III. Designer's Update
- IV. Director's Update
- V. New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Gary Amberik
Posted by: Laura Jolly
Date: May 31, 2023