



DATE POSTED:  
 MARBLEHEAD  
 TOWN CLERK  
 Town Clerk Use Only  
 2023 APR 18 AM 8:32

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE**

Name of Board or Committee

**Via Zoom:**

<https://chacompanies.zoom.us/j/83409608080?pwd=NC9qTFZRZWpJQ2FWRHROdzhDaGs0dz09>

Dial In: 309 205 3325

Meeting ID: 834 0960 8080

Passcode: 545244

<b>Friday</b>	<b>May</b>	<b>5</b>	<b>2023</b>	<b>12:00PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)**

- I. Invoices
- II. Owner's Project Manager Update
- III. Designer's Update
  - a. Discussion on Finishes
- IV. Director's Update
- V. New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Gary Amberik  
**Posted by:** Laura Jolly  
**Date:** April 17, 2023