



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending Certain COVID-19 measures adopted during the state of emergency

## ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial-in

Link: https://chacompanies.zoom.us/j/83409608080?pwd=NC9qTFZRZWpJQ2FWRHROdzhDaGs0dz09

Dial In: 309 205 3325

Meeting ID: 834 0960 8080

Passcode: 545244

April	7	2023	1:00PM
Month	Date	37	Time
	3.6 .1		2020

## Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Invoices
- II. Owner's Project Manager Update
- III. Designer's Update
  - a. Discussion on Finishes
- IV. Director's Update
- V. New Business

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Gary Amberik
Posted by: Laura Jolly
Date: April 4, 2023