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DATE POSTED:  
2024 APR 11 AM 11:54

Town Clerk Use Only

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending Certain COVID-19 measures adopted during the state of emergency

**ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE**

Name of Board or Committee

**Address: Zoom Conference join via the web link or Dial-in**

**Link:** <https://chacompanies.zoom.us/j/83176756170?pwd=eDhSdEJGUU1HQiY5UTk2VE5GTHVFUT09>

**Dial In:** 646-558-8656

**Meeting ID:** 831 7675 6170

**Passcode:** 244365

<b>Friday</b>	<b>April</b>	<b>19</b>	<b>2024</b>	<b>12:00PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Invoices
  - a. Wakefield – Storage
  - b. CHA – Owner’s Project Manager
  - c. Johnson Robert Architecture
  - d. LD Russo – General Contractor
  - e. UTS – Construction Testing
- II. Meeting Notes
  - a. Approve meeting notes from and March 29, 2024 meeting
- III. Designer Update
  - a. Landscape update
- IV. Director Update
  - a. Review move in schedule

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Gary Amberik  
**Posted by:** Alicia Monks  
**Date:** April 11, 2024