

DATE POSTED:

Town Clerk Use Only

2077 MAR TO PM 1: 53

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial in

Link: https://chacompanies.zoom.us/j/82619574470?pwd=SVAzU3BDYllnWnZtWFpERjY0V21Zdz09

Meeting ID: 826 1957 4470

Password: 558218

Dial in Phone #: 1 - 646 - 558 - 8656

Tuesday	Manual			
	March	15	2022	2:00 PM
Day of Week	Month	Date	**	mi
		Date	Year	lime

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Summary of Building Department's Comments on Coffin & Eveleth I.
- Designer's Update II.
- III. Director's Update
- IV. Schedule
- V. New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:

Gary Amberik

Posted by:

Laura Jolly

Date:

March 10, 2022