



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

<https://chacompanies.zoom.us/j/84826742236?pwd=emFBU3V3SGNoTTZ2WG96QXc0NnI1dz09>

Dial In: 309-205-3325
Meeting ID: 848 2674 2236
Passcode: 073617

Wednesday	December	14	2022	1:00PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Architect's Update
- II. Owner's Project Manager Update
- III. Filed-Subcontractor and GC Bid Results
- IV. Contracts - HazMat Consultant Services / Material Testing Scope
- V. Approval of Invoices
- VI. New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Gary Amberik
Posted by: Gary Amberik
Date: December 12, 2022