



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

<https://chacompanies.zoom.us/j/81944948464?pwd=UktPVFl3MU10dGswaU1mUm5QZXorZz09>

Dial In: 309-205-3325
Meeting ID: 819 4494 8464
Passcode: 486340

Wednesday	November	16	2022	1:00PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Architect's Update
- II. Director's Update
- III. Owner's Project Manager Update
- IV. Project Schedule Discussion
- V. Vote on HazMat Consultant Services
- VI. New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Gary Amberik
Posted by: Gary Amberik
Date: November 10, 2022