

DATE POSTED: Town Clerk Use Only

2027 JAN -4 PM 12: 46

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A § 20 Act Relative to certain COVID-19 measures adopted during the state of emergency

## ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

## Name of Board or Committee

Address:

Zoom Conference join via the web link or Dial in

Link: https://us02web.zoom.us/j/83435628812

Meeting ID: 834 3562 8812

**Dial in Phone** # 1 - 929 205 6099

Password: n/a

rassword: n/a

Monday	T			
	January	6	2022	2:00 PM
Day of Week	Month	Date	**	
	TACHT	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Team Introductions
- II. Project Recap
- III. Overall Project Schedule
- IV. Budget Review

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:

Gary Amberik

Posted by:

Gary Amberik

Date:

January 3, 2022