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TOWN CLERK



DATE POSTED:  
2024 JAN 16 AM 8:42  
Town Clerk Use Only

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to  
extending Certain COVID-19 measures adopted during the state of emergency

### **ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial-in

**Link:** <https://chacompanies.zoom.us/j/83707600413?pwd=eHJEbnBrZFdQT1d6U1lFY1lrYlNHdz09>

**Dial In:** 646-558-8656

**Meeting ID:** 837 0760 0413

**Passcode:** 103191

<b>Friday</b>	<b>January</b>	<b>19</b>	<b>2024</b>	<b>12:00PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Invoices
  - a. LD Russo - Contractor
  - b. Johnson Roberts Associates Invoice - Architect
- II. Meeting Notes
  - a. Approve meeting notes from and January 5, 2024 meeting
- III. Designer Update
  - a. Landscape design update
- IV. Director Update
  - a. Dedication signage review

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Gary Amberik  
**Posted by:** Alicia Monks  
**Date:** January 15, 2024