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 2023 JUN 12 AM 11:52

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending Certain COVID-19 measures adopted during the state of emergency

**ABBOT PUBLIC LIBRARY BOARD OF TRUSTEES**

Name of Board or Committee

**Zoom Conference join via the web link or Dial-in**

<https://us02web.zoom.us/j/83618546268?pwd=b1hNZmpwYXNCQ3RqVVREWm5tRmNtdz0>

Meeting ID: 836 1854 6268

Passcode: 504934

Dial in Phone: 1-305-224-1968 US

1-309-205-3325

<b>Wednesday</b>	<b>June</b>	<b>14</b>	<b>2023</b>	<b>5:30 PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Director Evaluation / Contract Renewal - VOTE

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Gary J. Amberik  
**Posted by:** Gary J. Amberik  
**Date:** June 12, 2023