



DATE POSTED: 2023 FEB -1 AM 9: 57  
 MARBLEHEAD TOWN CLERK  
 Town Clerk Use Only

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending Certain COVID-19 measures adopted during the state of emergency

**ABBOT PUBLIC LIBRARY BOARD OF TRUSTEES**

Name of Board or Committee

**HYBRID MEETING**

**Address: Abbot Public Library Temporary Location, 3 Brook Road, Marblehead, MA 01945 -OR- Zoom Conference join via the web link or Dial-in**

<https://us02web.zoom.us/j/84695984865?pwd=NjBkRy9pb3I0d3V2TzZ6enYyQzFMQT09>

Meeting ID: 846 9598 4865

Passcode: 211861

Dial in Phone: 1-312-626-6799 US 1-646 558 8656

<b>Monday</b>	<b>February</b>	<b>6</b>	<b>2023</b>	<b>6:00PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Approval of January 9, 2023 Minutes / VOTE
- II. Director's Report – Service Hours / Staff Updates / Policy Review / Maintenance Issues
- III. Report from the Chair
- IV. Building Renovation Committee Update / Invoice Review and Approval
- V. FRIENDS update

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Gary J. Amberik  
**Posted by:** Gary J. Amberik  
**Date:** February 1, 2023