



DATE POSTED:  
 TOWN CLERK  
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 2021 SEP 14 PM 1:07

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**ABBOT PUBLIC LIBRARY – Owner’s Project Manager Selection Committee**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in

**Link:**

<https://us02web.zoom.us/j/87117041838?pwd=eDVRyY3RCeFIMOGtTSEltZlVUNjBnZz09>

**Dial in Phone # 1 - 929 205 6099**

**Meeting ID:**

871 1704 1838

**Password:**

443794

<b>Friday</b>	<b>September</b>	<b>17</b>	<b>2021</b>	<b>12:00 PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Interview applicants for Owner’s Project Manager (OPM) for the Abbot Public Library Renovation Project

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Nancy Arata  
**Posted by:** Gary Amberik  
**Date:** September 14, 2021