



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference room

<u>Thursday</u>	<u>March</u>	<u>16</u>	<u>2017</u>	<u>7:00</u>	<u>PM</u>
<u>Day of week</u>	<u>Month</u>	<u>Date</u>	<u>Year</u>	<u>Time</u>	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes of last meeting

Report on meeting with John McGinn and Becky

More on securing an intern from Salem State

Creating a survey

Harborlight multi-unit purchase

Other Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Mimi Hollister-Gardner, Acting Chair
Posted by: Mimi Hollister-Gardner
Date: March 13, 2017