



TOWN OF MARBLEHEAD
Recreation & Parks Department



Recreation and Parks Meeting Minutes

04-05-11

NOTE: The following is a **summary** of matters submitted at a meeting of the Recreation and Parks Commission in accordance with M.G.L. Chapter 39 and the Massachusetts Open Meeting Laws. Meetings are often recorded and tapes used as an aid.

- 1) **Call to order:** Chairman Chip Osborne called the 04/05/11 meeting to order at 7:02 PM.
- 2) **Attendance:**
 - a) **Present (constituting a quorum):** Chip, Derek, Chuck, Linda, and Sam (7:15 PM).
 - b) **Absent:** None.
- 3) **Reports (See attachments):**
 - a) **Brendan's:**
 - i) **Motion** made and seconded (Derek, Chuck) to approve the recommendations (see report) of summer seasonal ground maintenance staff pending the outcome of the required CORI/SORI checks and physical exams; all in favor.
 - ii) Brendan distributed copies of a letter received from the YMCA and a letter he sent to Emily Hudak for the Board's information (see attached).
 - b) **Mike's:** **Motion** made and seconded (Linda, Derek) to approve the recommendations (see report) of summer seasonal recreation and beach staff pending the outcome of the required CORI/SORI checks and physical exams; all in favor.
 - c) **Appearances:** Several Lynch/van Otterloo YMCA representatives appeared to demand the Board reconsider the votes from the 3/7/11 meeting to deny use of the Town's lands under Recreation & Park jurisdiction for YMCA programs, specifically the YMCA T-ball program. Those representing the YMCA who were recognized by the Chairman: YMCA Executive Director Phil Gloudmans and YMCA staff members Mary Orne and Emily Hudak; Town residents Brian Donovan, Dr. Ken McDonald, Sherry Shapiro, Andy Sweetland, Bob Kretch, and Pam Roberts, and Salem resident John Rains. The representatives from the Y passionately expressed their opinion that they feel they are being treated unfairly and two T-ball programs (one YMCA, one Town run) on Town property is a viable solution. Chip reiterated the Board's policies and strategic plans, which were made clear to the YMCA over 2 years ago, and stressed that the Town's Parks and Playgrounds are for the use of Town residents, Town organizations such as the Town's youth athletic programs, and the Town Recreation Department's programs; they are not intended for commercial use of private organizations, such as the YMCA or JCC, to run programs for their organizations, especially those that are in direct competition with the Town's Recreation Department. Chip further explained the board has an obligation as duly elected officials to represent the Town's best interests, and use of public properties is governed by the intent of use, not the tax status or mission statement of the applicant. After lengthy discussion, a **motion** was made (Chuck) to reconsider the vote to deny the YMCA's use of Green Street for T-ball; motion was not seconded. The determination that the Town's Recreation Department will run the Town's T-ball program on the Town's property and the YMCA will run their program elsewhere as they see fit was upheld.
- 4) **Old Business:**
 - a) **Spring field preparation:** Brendan reported fertilizing, seeding, aerating, and grooming is proceeding as weather allows.
 - b) **Summer field projects:** Discussion of preliminary plans to repair fields including Seaside, Hobbes, Bud Orne, Gatchells, and Piper as money and manpower allows: no actions taken.
 - c) **Stramski House:** No further updates at this time.

- d) Chandler Hovey: Chuck and Linda did a site visit and created a preliminary report of the repairs they feel are needed as soon as money and manpower allows; they will present it to the Board and Brendan once it has been completed in sub-committee. Jim Harshbarger also in attendance and informed the Board he has been approached by Architects that will work pro-bono to incorporate ideas and plans into a comprehensive design, and also has a proposal from "Sav-A-tree" to do a pro-bono Arbor Day clean-up project (see attached); Brendan will coordinate these proposals with Jim. Jim also requested a board member go with him to meet with the MPD chief on 4/28/11 regarding the park's security; Chuck will attend.
- e) Seaside Grandstand: Derek reported the meeting to approve the Grandstand as a historical site went great and it was voted unanimously to approve the registration in Massachusetts. The next step is to begin the National registration which may be a lengthy process.

5) **New Business:**

- a) Correspondence (see attached):
- i) Permit requests: The following permit requests were considered:
- (1) YMCA - Scavenger hunt: **Motion** made and seconded (Sam, Linda) to **approve** pending receipt of proof of insurance for the specific event; all in favor.
- (2) JCC – Baseball Summer Camp: Motion made and seconded (Sam, Linda) to **deny** the request based on the same criteria as described in item 3.c; all in favor.
- ii) FYI items (no actions required): Notification to abutters.
- b) Old YMCA property: Jim Nye from the National Grand has informed Brendan that the bank bought the property with the intent of making it bank parking and will be coordinating with the department regarding clean up and improvements to the shared property line and Memorial Park.

6) **Timekeeping:**

- a) 9:00 PM: **Motion** made and seconded (Sam, Derek) to extend the meeting 15 minutes; all in favor.
- b) 9:15 PM: **Motion** made and seconded (Sam, Linda) to extend the meeting 15 minutes; all in favor.
- c) Meeting adjournment: 9:25 PM.
- d) Next meeting: After discussion, the next meeting is scheduled for 7:00 PM on Tuesday, April 26, 2011 at the Marblehead Community Center.

Respectfully submitted: Ric Reynolds, Clerk

Attachments

:

- *Notice of meeting with agenda*
- *2 Reports with attachments*
- *Sav-A-tree proposal*
- *2 Permit requests*
- *1 Notification to abutters*



DATE POSTED:

Town Clerk Use Only

MEETING NOTICE & AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Recreation and Parks Commission

Name of Board/Committee

Address of Meeting: 10 Humphrey Street, Marblehead, MA Room: Conference Room

<u>Tuesday</u>	<u>April</u>	<u>5</u>	<u>2011</u>	<u>7:00 PM</u>
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Approval of minutes from previous meeting — March 21, 2011

Reports:

Superintendent Brendan Egan and Assistant Superintendent C Michael Lane

Discussion:

1. Spring field preparation
2. Summer field projects
3. Stramski house

Old Business Discussion

New Business Discussion

Next Meeting: April 19, 2011 — *Changed to 26th*

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson Chip Osborne

Posted by: Brendan Egan

Date: 03/31/11

Recreation Commission Meeting
April 5, 2011
Superintendent's Report

Crocker Park

The railings have been fabricated and are being installed this week. The forms for the stairs and pier head will be removed and the site cleaned up.

The permit for the bathroom work has been obtained and the demolition will begin tomorrow. The electrician and plumber will be going through the building to plan their work and will begin their work at the end of the week.

Field Covers

The covers have been removed with positive results.

Gatchells

I have been in contact with Marblehead resident, Bob Barone of PV Barone Construction who is looking to volunteer his services to improve the wet area leading to the fields from the parking lot. The work will include removing an area approximately 15' X 50' to a depth of 12", grading it and replacing it with ¾ dense grade and topped off with stone dust. The perimeter of the area will be defined with 6 X 6 landscape timbers. He will donate manpower and equipment and we will be responsible for materials. The work will be completed before Opening Day.

The old fencing at the end of the parking lot was removed and a new wooden guardrail / fence and steel gate were installed today. I have also been in contact with Youth Baseball and Football regarding the project and they have offered \$500 each towards the cost of the work.

Community Center

Sinclair Cleaning Co. spent all day March 26 cleaning the bathrooms, floor to ceiling, cleaning the carpets and stripping and waxing the floors. They did a great job and the building looks really good.

Summer Appointments: Returning Seasonal Grounds Maintenance

Nick Haller, Mike Cohn and Matt Evans

Old Business

Chandler Hovey Police Report

Building Rental Fees

Next Meeting:

April 19, 2011

March 22, 2011

Emily Hudak
Sports Director
Lynch / van Otterloo YMCA
40 Leggs Hill Road
Marblehead, MA 01945

Dear Emily,

At the 3/21/11 meeting of the Recreation and Parks Commission, the Board voted a one-time approval to use Bud Orne Hockey Rink as requested on your permit application with the following conditions:

- All participants MUST be charged the same program fee to use Town property regardless of membership status at the YMCA.
- The YMCA agrees to pay a \$10 per participant fee to the Recreation and Parks Department. The YMCA will furnish the program roster numbers to the Department with this fee once registration for the program has closed.
- The YMCA will provide a standard copy of a 1 million/3 million insurance policy naming the Town of Marblehead as an additional insured

Please feel free to contact me if you have any questions. I may be reached at 781-631-3350, Monday – Friday, 8:30 a.m. – 5:30 p.m. or at the following email: eganb@marblehead.org

Sincerely,

Brendan M. Egan
Superintendent
Marblehead Recreation & Parks Department



FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

**Lynch/van Otterloo
YMCA**
40 Legges Hill Road
Marblehead, MA 01945
781.631.9622
fax 781.639.0190

March 29, 2011

Mr. Brendan Egan
Recreation, Park, and Forestry Dept.
10 Humphrey Street
Marblehead, MA 01945

Cape Ann YMCA
71 Middle Street
Gloucester, MA 01930
978.283.0470
fax 978.283.3114

**Greater Beverly
YMCA**
254 Essex Street
Beverly, MA 01915
978.927.6855
fax 978.927.6530

Haverhill YMCA
81 Winter Street
Haverhill, MA 01830
978.374.0506
fax 978.373.0710

**Ipswich Family
YMCA**
110 County Road
Ipswich, MA 01938
978.356.9622
fax 978.356.0625

Salem YMCA
One Sewall Street
Salem, MA 01970
978.744.0351
fax 978.740.9168

**YMCA of the
North Shore**
245 Cabot Street
Beverly, MA 01915
978.922.0990
fax 978.922.7602



United Way
Massachusetts Bay
Merrimack Valley
North Shore

Dear Brendan,

As the president of the Lynch/van Otterloo Y Board of Directors, I am writing on behalf of the families expecting a YMCA-managed spring T-ball program to request reconsideration of your recent decision to deny the Y's use of a Marblehead field for that program.

We understand that your department plans to offer a T-ball program as well but nonetheless, we feel that we still should be allowed to use Green Street Field as requested. The field is available as was stated

at the recent field space meeting attended by Emily Hudak and Mary Orne. The Y is a non-profit organization as are all the other Marblehead non-profit sports programs that request use of fields and are not denied. In addition, we agreed to pay a fee per child for use

of the space, which we did last year despite it not being required by all the other non-profits that currently use the fields.

We understand that your department needs to run programs to support your budget but to deny field space to eliminate competition is not in the best interest of the residents who attend our programs.

We look forward to your prompt response.

Sincerely,

Phil Gloudemans
President, Board of Directors
Lynch/van Otterloo YMCA

Meegan O'Neil
Executive Director

Assistant Superintendent/Director of Recreation Report

April 5, 2011

RECREATION

I would like to report that currently this summer I have added **10 new programs** for our summer offerings. There are still more in the working stages soon to be released and advertised.

PROGRAMS

I have been in communication with the **Vintage Baseball League** which played a game at Seaside a few years ago. Things have changed somewhat with them and although they would love to help us out and play a game at Seaside this year they have very few dates where they can field a team and we would need to provide a team for them to play against. If you feel this is an area you'd like me to pursue I will continue my communications with them.

As you know I am on the **MARBLEHEADCARES** Committee. I have just been asked to chair the teen activity committee and as a result of the interest generated from our **TEEN SUMMIT** held about a month ago I have met with MHS students to organize and develop a concert at Devereux Beach prior to graduation.

CORINTHIAN SAILING FLEET

During the winter months I have been in constant contact with this group regarding possible funding support. This is the group which helps the **sailing program** by giving us additional funding to help offset our costs. This year will be a big one for us fiscally. I plan to refurbish a couple boats and purchase the necessary equipment to have our entire fleet active, thus allowing more children to register. Prior to any of you becoming members of this Board **Harbormaster, Warner Hazel** "loaned" me his Whaler. At that time the outboard was tired however with the help of **Fairwind Outboard** we have been able to keep it running for most of the time during the summers. This year they (Fairwind) has notified me that it is probably time to purchase a new one. The Corinthian Fleet will not be able to donate this amount of money. It will have to come out of the Revolving Fund. I am currently working on a price for replacement.

SUMMER APPOINTMENTS

Summer appointments as follows :

2011 RECREATION DEPARTMENT SEASONAL APPOINTMENTS

2011 RETURNING EMPLOYEES

Playground

Isabell Smirne (S)
Sean Sylvester (S)
Todd DeLisle (S)
Mallory Powers (S)
Alexandra DiGiammarino (G)

Beach

Martha Anderson (super.)
Gail Davidson (super.)
Devon Cassidy (guard)
Haley Patuski (guard)
Emily Rookwood (guard)

2011 NEW EMPLOYEES

Playground

Mark Imber (G)
Brittany Woodfin (G)

Beach

Anders Gundersen (maint.)
Elizabeth Stevens (guard)
Kathryn Prince (guard)
Kathryn Audibert (alternate supervisor)

Sailing

Tucker Tyrrell
Josh White

Xtended Day

Jordana Dragon (based on enrollment)

2011 New Programs

* T-ball

* Dry Ice Hockey

* Track & Field (several programs)

* Girls Soccer (M.H.S. Coach Tracy DeLuca)

* Summer Multi Sports

* Youth Paddleboard instruction

* Baseball Clinic (Coach Tarasuik)

* Cool Kids Science

* Volleyball

* Scrapbooking



GENERAL TREE CARE SERVICE

Prepared for MBH Park & Rec Committee Date 4/5/11
attn: Brandon Egan
Service Address Lighthouse Restoration Project
☐ e-customer Phone _____ Email _____

PRUNING AND TAKEDOWNS

Trees are pruned principally to preserve their health and appearance, to enhance growth, and to prevent damage to life and property. Dead or dying trees are dismantled for safety and to allow competing species to develop. Stumps will be cut as flush as possible to the ground line, wood will be cut into 20" sections or as specified, and stacked at the base of the tree. All brush will be chipped.

- (14") Maples: Structural prune to thin the canopy by roughly 20% to promote a healthier branch structure for future development.
- Crabapples, Cherry, and Hawthorne: left of bathrooms: Structural prune to thin the canopies by 15-20% to promote a healthier branch structure for future development.
- Juniper bed: under 8" Pine near the Bathrooms: Remove volunteer growth and weed.
- Mugo Pine: near the white house: Take down and remove all debris.
- 5' Yew: near the white house: Remove volunteer plants from the base.

(This is to be donated as an Arbor Day project)

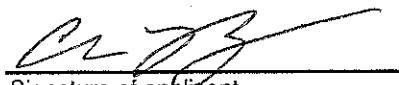
PRUNING AND TAKEDOWNS \$ 984⁻
ENVIRONMENTAL RECYCLING FEE
RECYCLING \$ 60⁻

Town of Marblehead Recreation & Parks Department

Application for park permit

APPLICATION date: 3/18/11		APPLICANT (name of person paying for permit): Lynch/van Otterbo YMCA / Chris Bevilacqua	
INSURANCE REQUIREMENT FOR ALL WEDDINGS & LARGE EVENTS: (PLEASE CONTACT YOUR INSURANCE PROVIDER OR RENTAL COMPANY FOR ASSISTANCE)			
* IMPORTANT: A copy of a 1 million occurrence / 3 million aggregate insurance certificate <u>naming the Town of Marblehead as an additional insured is REQUIRED</u> to be provided with the request <u>at the time of application</u> .			
EVENT Day & Date: May 22, 2011		TIME OF EVENT (begin & end up to 3 hours; INCLUDES set up & clean up): 1-3 PM	
EVENT DESCRIPTION & expected attendance (use another page if needed): Start and end point for family scavenger hunt around town. BBD			
FACILITY REQUESTED (NOTE: Any parking fees are NOT included in the permit fee): Back part of park near the hill → Seaside Park			
Available Facilities:	Devereux beach - barbeque pavilion (2 grills in season)	Devereux beach - Garfield Pavilion (2 grills in season)	Gerry Playground (on Stramski Way) (2 grills in season)
Residents security deposit:	\$25.00	Due at time of application	
Resident fee:	\$25.00	Due upon approval	
Non - residents security deposit:	\$50.00	Due at time of application	
Non - resident fee:	\$50.00	Due upon approval	
Catered event (Clambake, etc.)	\$2 per person; minimum 25 persons		
Wedding ceremonies: Chandler Hovey, Crocker Park, or Castle Rock		Other	
\$100.00 fee; Insurance required with		Fees based on request (*see note); please describe on another page	
<p>PAYMENT: Please submit 2 separate checks. The security deposit check will be destroyed on return from the property.</p> <p>APPROVAL: Applications must be made during business hours. Only 1 standard permit for up to 3 hours of use.</p> <p>* Note: special requests determined by the Board of Recreation & Parks.</p> <p>CANCELLATIONS / REFUNDS: requests must be made in writing 3 business days to approve.</p> <p>RESTRICTIONS: Open fires (bonfires) and alcohol are prohibited. For the jurisdiction of the Town of Marblehead.</p> <p>It is expressly understood and agreed that the applicant shall be responsible for the safe use of the accommodations described above and that the undersigned hereby agrees to pay promptly such amount as may be assessed by the Town of Marblehead as a result of such use of the accommodations described above and that the undersigned further agrees to pay promptly such amount as may be assessed by the Town of Marblehead as a result of such use of the accommodations described above.</p>			

Request fee waiver(s) <u>due to hardship</u> ? (waivers determined at next Board meeting)		YES / NO
OFFICE USE:		
Park detail required? (see detail sheet)	Police detail needed? (631-1212)	Insurance required (wedding, large event)?
YES / NO	YES / NO	YES / NO
(\$125 per unit)	\$	\$
Detail fee	Usage fee	Other fee
Dates paid and check number(s)		


Signature of applicant

Chris Bevilacqua
Name (Please print clearly)

40 Loggs Hill Rd.
Address

781-990-7013
Telephone

Approved by:

Superintendent, Recreation & Parks Department

Date approved

Town of Marblehead Recreation & Parks Department

Application for park permit

APPLICATION date: 4/3/11	APPLICANT (name of person paying for permit): Jewish Community Center North Shore (Frank James)
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INSURANCE REQUIREMENT FOR ALL WEDDINGS & LARGE EVENTS:
(PLEASE CONTACT YOUR INSURANCE PROVIDER OR RENTAL COMPANY FOR ASSISTANCE)

* **IMPORTANT:** A copy of a 1 million occurrence / 3 million aggregate insurance certificate naming the Town of Marblehead as an additional insured is **REQUIRED** to be provided with the request at the time of application.

EVENT Day & Date: June 27th - July 1st and July 25th - July 29th	TIME OF EVENT (begin & end up to 3 hours; INCLUDES set up & clean up): Mornings from 10am-12pm Afternoon 1pm - 3pm
EVENT DESCRIPTION & expected attendance (use another page if needed): Baseball Summer Camp through JCC Summer on the H. 15-20 kids <i>*Same program as last summer</i> <i>*See Attachment</i>	
FACILITY REQUESTED (NOTE: Any parking fees are NOT included in the permit fee): Hobbs/Evelath Field	

Available Facilities:	Devereux beach - barbeque pavilion (2 grills in season)	Devereux beach - Garfield Pavilion (2 grills in season)	Gerry Playground (on Stramski Way) (2 grills in season)	Wedding ceremonies: Chandler Hovey, Crocker Park, or Castle Rock	Other
Residents security deposit:	\$25.00	Due at time of application		\$100.00 fee; Insurance required with ALL applications (see above); No security deposit required	Fees based on request (*see note); please describe on another page
Resident fee:	\$25.00	Due upon approval			
Non - residents security deposit:	\$50.00	Due at time of application			
Non - resident fee:	\$50.00	Due upon approval			
Catered event (Clambake, etc.)	\$2 per person; min				

PAYMENT: Please submit 2 separate checks. The security deposit check will be destroyed.

APPROVAL: Applications must be made during business hours. Only 1 standard permit for up to 3 hours of use.

* Note: special requests determined by the Board.

CANCELLATIONS / REFUNDS: requests must be made in writing.

RESTRICTIONS: Open fires (bonfires) are prohibited. Recreation & Parks Department (Code of Ordinances).

It is expressly understood and agreed that the undersigned hereby agrees to comply with, and that the undersigned hereby agrees to pay promptly for the use of the accommodations described above.

Request fee waiver(s) due to hardship? (waivers determined at next Board meeting)

J.C.C. - program

The security deposit and fee. removed from the property. take 1 - 3 business days to approve. amounts and any restrictions. ent (sorry, no "rain out" refunds). under the jurisdiction of the described above are to be strictly for loss of Town property in consequence out expense to the Town, and the ons requested.

Frank James
Signature of applicant

Frank James
Name (Please print clearly)

4 Community Rd. Marblehead, MA 01945
Address

781-864-9639
Telephone

OFFICE USE:		
Park detail required? (see detail sheet) YES / NO	Police detail needed? (631-1212) YES / NO	Insurance required (wedding, large event)? YES / NO
(\$125 per unit)	\$	\$
Detail fee	Usage fee	Other fee
Dates paid and check number(s)		

Approved by: _____
Superintendent, Recreation & Parks Department

Date approved

**Notification to Abutters under the Massachusetts Wetlands Protection Act and
Marblehead Wetlands Protection Bylaw**

In accordance with Massachusetts General Laws Chapter 131, Section 40 and Marblehead Bylaws Chapter 194, Section 194-5, you are hereby notified of a public hearing before the Marblehead Conservation Commission:

1. The name and address of the applicant is

MARIA A. KLINE (OWNER & APPLICANT)
14 HARBOR AVE., MARBLEHEAD, MA 01945

2. The name and address of the applicant's representative is

SLAT PATROWICK P.E.
14 BROWN ST., SALEM, MA 01970

3. Type of application (circle appropriate bullet below):

- The applicant has filed a Notice of Intent with the Marblehead Conservation Commission seeking permission to remove, fill, dredge, or alter an area subject to protection under the Wetlands Protection Act (MGL c. 131, § 40) and the Marblehead Wetlands Protection Bylaw (Marblehead Bylaws c. 194).

→ ☒ The applicant has filed a Request for Determination of Applicability with the Marblehead Conservation Commission relative to the Wetlands Protection Act and the Marblehead Wetlands Protection Bylaw.

- The applicant has filed an Abbreviated Notice of Resource Area Delineation with the Marblehead Conservation Commission relative to the Wetlands Protection Act and the Marblehead Wetlands Protection Bylaw.

4. Location of proposed activity:

14 HARBOR AVE

5. Copies of the application filed may be examined at the office of the Marblehead Conservation Commission c/o the Marblehead Engineering Department, Mary A. Alley Building, 7 Widger Road, Marblehead, MA 01945 (781-631-1529) between the hours of 8:00 AM and 5:00 PM on Monday, Tuesday and Thursday and from 8:00 AM to 6:00 PM on Wednesday and from 8:00 AM until 12:30 PM on Friday.

6. Copies of the application filed may be obtained from either the applicant or the applicant's representative as indicated below:

- Applicant at

→ ☒ Applicant's representative at 978-236-6400 (cell)

7. Information regarding the date, time and place of the public hearing regarding the application filed may be obtained from the Marblehead Conservation Commission, c/o the Marblehead Engineering Department, 7 Widger Road, Marblehead, MA 01945 by calling 781-631-1529 during normal business hours as previously indicated above.

8. Notice of the public hearing to include the date and place will be published in either the Marblehead Reporter, Salem Evening News, or the Lynn Item least five (5) business days before the hearing.

9. Notice of the public hearing will also be posted at Abbot Hall, 188 Washington Street, Marblehead, MA 01945.

10. You may also contact the Massachusetts Department of Environmental Protection, NERO, 205B Lowell Street, Wilmington, MA 01887 (978-694-3200) regarding this application and the Wetlands Protection Act.

1070-01-27-0

Notification to Abutters under the Massachusetts Wetlands Protection Act and Marblehead Wetlands Protection Bylaw

In accordance with Massachusetts General Laws Chapter 131, Section 40 and Marblehead Bylaws Chapter 194, Section 194-5, you are hereby notified of a public hearing before the Marblehead Conservation Commission:

1. The name and address of the applicant is

MARK H. PRISLOW (APPLICANT)
SHOLLY E. CYNDIA KAGAN (OWNER)
151 FRONT ST. MARBLEHEAD, MA 01945

2. The name and address of the applicant's representative is

SCOTT PATROWITZ P.E.
14 BROWN ST., SALEM, MA 01970

3. Type of application (circle appropriate bullet below):

- The applicant has filed a Notice of Intent with the Marblehead Conservation Commission seeking permission to remove, fill, dredge, or alter an area subject to protection under the Wetlands Protection Act (MGL c. 131, § 40) and the Marblehead Wetlands Protection Bylaw (Marblehead Bylaws c. 194).

→ ☒ The applicant has filed a Request for Determination of Applicability with the Marblehead Conservation Commission relative to the Wetlands Protection Act and the Marblehead Wetlands Protection Bylaw.

- The applicant has filed an Abbreviated Notice of Resource Area Delineation with the Marblehead Conservation Commission relative to the Wetlands Protection Act and the Marblehead Wetlands Protection Bylaw.

4. Location of proposed activity:

151 FRONT ST.

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- Applicant at

→ ☒ Applicant's representative at 978-236-6400 (CEU)

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