



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

	·	d Waters Board Board/Committee				
Address:	9 Ferry Lane		, Marblehead, MA Room		Harbormaster	Quarte
Monday	March	6	2017	7:30	PM	
Day of week	Month	Date	Year	Time		
Agen	da or Topics to be	e discussed liste	d below (That the chair i	reasonably anticinates will b	e discussed)	
Approval of Min				ousonably uniterpates will b	c discussed)	
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T 1						
Harbormaster Re	port					
Ajourn						
	THI	S AGENDA IS SU	BJECT TO CHANGI	E		
Chairperson: Gar	y Gregory			<del>-</del>		
	rk Souza		· · · · · · · · · · · · · · · · · · ·			

February 27, 2017

Date: