



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **FINANCE COMMITTEE**

Name of Board/Committee

Address: 7 Widger Rd, Marblehead, MA Room: Conference

<u>Monday</u>	<u>January</u>	<u>23</u>	<u>2017</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. State of the Town Discussion
2. Reserve Fund Transfers
  - Library Expense \$3,300.00
  - Police Expense \$4,918.28

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Moses Grader  
Posted by: Robert Ross  
Date: January 17, 2017