

| Marblehead, Massachusetts Town Election - Official Results<br>Tuesday, May 10, 2016 |             |             |             |             |             |             |              |
|-------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Selectmen - 1 Year Term                                                             |             |             |             |             |             |             |              |
| <u>Vote for Five</u>                                                                | Precinct    |             |             |             |             |             |              |
|                                                                                     | 1           | 2           | 3           | 4           | 5           | 6           | Total        |
| Blanks                                                                              | 1152        | 981         | 819         | 938         | 805         | 831         | 5526         |
| Jackie Belf-Becker                                                                  | 475         | 434         | 306         | 343         | 258         | 330         | 2146         |
| Harry C. Christensen, Jr.                                                           | 456         | 456         | 311         | 358         | 235         | 311         | 2127         |
| Judith R. Jacobi                                                                    | 511         | 471         | 311         | 378         | 254         | 351         | 2276         |
| Bret T. Murray                                                                      | 443         | 433         | 296         | 331         | 224         | 306         | 2033         |
| James E. Nye                                                                        | 512         | 483         | 329         | 394         | 282         | 349         | 2349         |
| All Others                                                                          | 5           | 2           | 3           | 3           | 2           | 2           | 17           |
| <b>Total</b>                                                                        | <b>3554</b> | <b>3260</b> | <b>2375</b> | <b>2745</b> | <b>2060</b> | <b>2480</b> | <b>16474</b> |
|                                                                                     |             |             |             |             |             |             | 16474        |
| Town Clerk - 3 Year Term                                                            |             |             |             |             |             |             |              |
| <u>Vote for One</u>                                                                 | Precinct    |             |             |             |             |             |              |
|                                                                                     | 1           | 2           | 3           | 4           | 5           | 6           | Total        |
| Blanks                                                                              | 25          | 18          | 30          | 28          | 30          | 23          | 154          |
| Robin A. Michaud                                                                    | 299         | 330         | 237         | 270         | 213         | 286         | 1635         |
| Sally B. Sands                                                                      | 387         | 304         | 208         | 251         | 169         | 187         | 1506         |
| All Others                                                                          | 0           | 0           | 0           | 0           | 0           | 0           | 0            |
| <b>Total</b>                                                                        | <b>711</b>  | <b>652</b>  | <b>475</b>  | <b>549</b>  | <b>412</b>  | <b>496</b>  | <b>3295</b>  |
|                                                                                     |             |             |             |             |             |             | 3295         |
| Moderator- 1 Year Term                                                              |             |             |             |             |             |             |              |
| <u>Vote for One</u>                                                                 | Precinct    |             |             |             |             |             |              |
|                                                                                     | 1           | 2           | 3           | 4           | 5           | 6           | Total        |
| Blanks                                                                              | 164         | 139         | 123         | 148         | 122         | 126         | 822          |
| Gary A. Spiess                                                                      | 546         | 513         | 352         | 401         | 289         | 370         | 2471         |
| All Others                                                                          | 1           | 0           | 0           | 0           | 1           | 0           | 2            |
| <b>Total</b>                                                                        | <b>711</b>  | <b>652</b>  | <b>475</b>  | <b>549</b>  | <b>412</b>  | <b>496</b>  | <b>3295</b>  |
|                                                                                     |             |             |             |             |             |             | 3295         |

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|                                                                                     |            |            |            |            |            |            |             |
|                                                                                     |            |            |            |            |            |            |             |
| Assessors- 3 Year Term                                                              |            |            |            |            |            |            |             |
| <u>Vote for One</u>                                                                 | Precinct   |            |            |            |            |            |             |
|                                                                                     | 1          | 2          | 3          | 4          | 5          | 6          | Total       |
| Blanks                                                                              | 218        | 165        | 150        | 166        | 146        | 145        | 990         |
| William J. Willis, Jr.                                                              | 493        | 487        | 325        | 383        | 266        | 351        | 2305        |
| All Others                                                                          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| <b>Total</b>                                                                        | <b>711</b> | <b>652</b> | <b>475</b> | <b>549</b> | <b>412</b> | <b>496</b> | <b>3295</b> |
|                                                                                     |            |            |            |            |            |            | 3295        |
| Cemetery Commission - 3 Year Term                                                   |            |            |            |            |            |            |             |
| <u>Vote for One</u>                                                                 | Precinct   |            |            |            |            |            |             |
|                                                                                     | 1          | 2          | 3          | 4          | 5          | 6          | Total       |
| Blanks                                                                              | 94         | 60         | 64         | 68         | 61         | 58         | 405         |
| Richard F. Coletti                                                                  | 416        | 438        | 292        | 320        | 224        | 318        | 2008        |
| Rose Ann Wheeler McCarthy                                                           | 201        | 154        | 118        | 161        | 126        | 120        | 880         |
| All Others                                                                          | 0          | 0          | 1          | 0          | 1          | 0          | 2           |
| <b>Total</b>                                                                        | <b>711</b> | <b>652</b> | <b>475</b> | <b>549</b> | <b>412</b> | <b>496</b> | <b>3295</b> |
|                                                                                     |            |            |            |            |            |            | 3295        |
| Board of Health - 3 Year Term                                                       |            |            |            |            |            |            |             |
| <u>Vote for One</u>                                                                 | Precinct   |            |            |            |            |            |             |
|                                                                                     | 1          | 2          | 3          | 4          | 5          | 6          | Total       |
| Blanks                                                                              | 207        | 172        | 147        | 156        | 123        | 140        | 945         |
| Helane R. Hazlett                                                                   | 503        | 480        | 328        | 392        | 289        | 355        | 2347        |
| All Others                                                                          | 1          | 0          | 0          | 1          | 0          | 1          | 3           |
| <b>Total</b>                                                                        | <b>711</b> | <b>652</b> | <b>475</b> | <b>549</b> | <b>412</b> | <b>496</b> | <b>3295</b> |
|                                                                                     |            |            |            |            |            |            | 3295        |

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|-------------------------------------------------------------------------------------|-----------------|-------------|------------|-------------|------------|------------|--------------|
|                                                                                     |                 |             |            |             |            |            |              |
|                                                                                     |                 |             |            |             |            |            |              |
| <b>Housing Authority - 5 Year Term</b>                                              |                 |             |            |             |            |            |              |
| <b><u>Vote for One</u></b>                                                          | <b>Precinct</b> |             |            |             |            |            |              |
|                                                                                     | <b>1</b>        | <b>2</b>    | <b>3</b>   | <b>4</b>    | <b>5</b>   | <b>6</b>   | <b>Total</b> |
| Blanks                                                                              | 226             | 172         | 148        | 183         | 151        | 166        | <b>1046</b>  |
| Jean R. Eldridge                                                                    | 485             | 480         | 326        | 366         | 261        | 330        | <b>2248</b>  |
| All Others                                                                          | 0               | 0           | 1          | 0           | 0          | 0          | <b>1</b>     |
| <b>Total</b>                                                                        | <b>711</b>      | <b>652</b>  | <b>475</b> | <b>549</b>  | <b>412</b> | <b>496</b> | <b>3295</b>  |
|                                                                                     |                 |             |            |             |            |            | 3295         |
|                                                                                     |                 |             |            |             |            |            |              |
|                                                                                     |                 |             |            |             |            |            |              |
| <b>Housing Authority - 2 Year un-expired Term</b>                                   |                 |             |            |             |            |            |              |
| <b><u>Vote for One</u></b>                                                          | <b>Precinct</b> |             |            |             |            |            |              |
|                                                                                     | <b>1</b>        | <b>2</b>    | <b>3</b>   | <b>4</b>    | <b>5</b>   | <b>6</b>   | <b>Total</b> |
| Blanks                                                                              | 235             | 177         | 155        | 191         | 146        | 158        | <b>1062</b>  |
| Patricia C. Roberts                                                                 | 476             | 475         | 320        | 358         | 266        | 338        | <b>2233</b>  |
| All Others                                                                          | 0               | 0           | 0          | 0           | 0          | 0          | <b>0</b>     |
| <b>Total</b>                                                                        | <b>711</b>      | <b>652</b>  | <b>475</b> | <b>549</b>  | <b>412</b> | <b>496</b> | <b>3295</b>  |
|                                                                                     |                 |             |            |             |            |            | 3295         |
|                                                                                     |                 |             |            |             |            |            |              |
|                                                                                     |                 |             |            |             |            |            |              |
| <b>Library Trustee - 3 Year Term</b>                                                |                 |             |            |             |            |            |              |
| <b><u>Vote for Two</u></b>                                                          | <b>Precinct</b> |             |            |             |            |            |              |
|                                                                                     | <b>1</b>        | <b>2</b>    | <b>3</b>   | <b>4</b>    | <b>5</b>   | <b>6</b>   | <b>Total</b> |
| Blanks                                                                              | 854             | 774         | 566        | 648         | 517        | 578        | <b>3937</b>  |
| Nancy P. Arata                                                                      | 490             | 456         | 316        | 374         | 248        | 331        | <b>2215</b>  |
| David Ross                                                                          | 44              | 27          | 28         | 29          | 22         | 33         | <b>183</b>   |
| Elizabeth Lutwak                                                                    | 28              | 38          | 36         | 33          | 35         | 47         | <b>217</b>   |
| All Others                                                                          | 6               | 9           | 4          | 14          | 2          | 3          | <b>38</b>    |
| <b>Total</b>                                                                        | <b>1422</b>     | <b>1304</b> | <b>950</b> | <b>1098</b> | <b>824</b> | <b>992</b> | <b>6590</b>  |
|                                                                                     |                 |             |            |             |            |            | 6590         |
|                                                                                     |                 |             |            |             |            |            |              |
| <b>Municipal Light Commissioner - 3 Year Term</b>                                   |                 |             |            |             |            |            |              |
| <b><u>Vote for Two</u></b>                                                          | <b>Precinct</b> |             |            |             |            |            |              |
|                                                                                     | <b>1</b>        | <b>2</b>    | <b>3</b>   | <b>4</b>    | <b>5</b>   | <b>6</b>   | <b>Total</b> |
| Blanks                                                                              | 494             | 392         | 323        | 381         | 330        | 339        | <b>2259</b>  |
| Walter E. Homan                                                                     | 472             | 459         | 315        | 354         | 258        | 327        | <b>2185</b>  |
| Michael A. Hull                                                                     | 456             | 452         | 312        | 361         | 236        | 326        | <b>2143</b>  |
| All Others                                                                          | 0               | 1           | 0          | 2           | 0          | 0          | <b>3</b>     |
| <b>Total</b>                                                                        | <b>1422</b>     | <b>1304</b> | <b>950</b> | <b>1098</b> | <b>824</b> | <b>992</b> | <b>6590</b>  |
|                                                                                     |                 |             |            |             |            |            | 6590         |
|                                                                                     |                 |             |            |             |            |            |              |
| <b>Planning Board- 3 Year Term</b>                                                  |                 |             |            |             |            |            |              |
| <b><u>Vote for One</u></b>                                                          | <b>Precinct</b> |             |            |             |            |            |              |
|                                                                                     | <b>1</b>        | <b>2</b>    | <b>3</b>   | <b>4</b>    | <b>5</b>   | <b>6</b>   | <b>Total</b> |
| Blanks                                                                              | 89              | 86          | 53         | 72          | 65         | 63         | <b>428</b>   |
| Edward O. Nilsson                                                                   | 442             | 373         | 225        | 306         | 198        | 288        | <b>1832</b>  |
| Philip Angelo Mancuso, Jr.                                                          | 180             | 193         | 197        | 171         | 149        | 145        | <b>1035</b>  |
| All Others                                                                          | 0               | 0           | 0          | 0           | 0          | 0          | <b>0</b>     |
| <b>Total</b>                                                                        | <b>711</b>      | <b>652</b>  | <b>475</b> | <b>549</b>  | <b>412</b> | <b>496</b> | <b>3295</b>  |
|                                                                                     |                 |             |            |             |            |            | 3295         |
|                                                                                     |                 |             |            |             |            |            |              |

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|-------------------------------------------------------------------------------------|-----------------|-------------|-------------|-------------|-------------|-------------|--------------|------------------|
|                                                                                     |                 |             |             |             |             |             |              |                  |
| Recreation and Park Commission - 1 Year Term                                        |                 |             |             |             |             |             |              |                  |
| <u>Vote for Five</u>                                                                | <u>Precinct</u> |             |             |             |             |             |              |                  |
|                                                                                     | 1               | 2           | 3           | 4           | 5           | 6           | Total        | <u>5 Elected</u> |
| Blanks                                                                              | 1317            | 1051        | 850         | 1062        | 898         | 938         | 6116         |                  |
| Linda A. Rice Collins                                                               | 457             | 453         | 304         | 349         | 246         | 303         | 2112         | x                |
| Sam K. Ganglani                                                                     | 424             | 419         | 290         | 320         | 234         | 311         | 1998         | x                |
| Derek Y. Norcross                                                                   | 475             | 442         | 321         | 356         | 239         | 331         | 2164         | x                |
| Charles Edward Osborne Jr.                                                          | 441             | 442         | 299         | 328         | 219         | 300         | 2029         | x                |
| Gerald P. Tucker, Jr.                                                               | 441             | 453         | 311         | 327         | 222         | 297         | 2051         | x                |
| All Others                                                                          | 0               | 0           | 0           | 3           | 2           | 0           | 5            |                  |
| <b>Total</b>                                                                        | <b>3555</b>     | <b>3260</b> | <b>2375</b> | <b>2745</b> | <b>2060</b> | <b>2480</b> | <b>16475</b> |                  |
|                                                                                     |                 |             |             |             |             |             | 16475        |                  |

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|-------------------------------------------------------------------------------------|-----------------|-------------|------------|-------------|------------|------------|--------------|
|                                                                                     |                 |             |            |             |            |            |              |
| School Committee - 3 Year Term                                                      |                 |             |            |             |            |            |              |
|                                                                                     |                 |             |            |             |            |            |              |
| <b><u>Vote for Two</u></b>                                                          | <b>Precinct</b> |             |            |             |            |            |              |
|                                                                                     | <b>1</b>        | <b>2</b>    | <b>3</b>   | <b>4</b>    | <b>5</b>   | <b>6</b>   | <b>Total</b> |
| Blanks                                                                              | 555             | 458         | 386        | 453         | 344        | 364        | 2560         |
| Meredith M. Tedford                                                                 | 445             | 443         | 281        | 329         | 249        | 330        | 2077         |
| David E. Harris Jr.                                                                 | 422             | 403         | 283        | 316         | 231        | 298        | 1953         |
| All Others                                                                          | 0               | 0           | 0          | 0           | 0          | 0          | 0            |
| <b>Total</b>                                                                        | <b>1422</b>     | <b>1304</b> | <b>950</b> | <b>1098</b> | <b>824</b> | <b>992</b> | <b>6590</b>  |
|                                                                                     |                 |             |            |             |            |            | 6590         |
| School Committee - 1 Year Un-Expired Term                                           |                 |             |            |             |            |            |              |
|                                                                                     |                 |             |            |             |            |            |              |
| <b><u>Vote for One</u></b>                                                          | <b>Precinct</b> |             |            |             |            |            |              |
|                                                                                     | <b>1</b>        | <b>2</b>    | <b>3</b>   | <b>4</b>    | <b>5</b>   | <b>6</b>   | <b>Total</b> |
| Blanks                                                                              | 148             | 119         | 81         | 77          | 53         | 53         | 531          |
| Jennifer Anne Schaeffner                                                            | 389             | 362         | 264        | 341         | 250        | 287        | 1893         |
| Michael R. Speiwak                                                                  | 174             | 171         | 129        | 131         | 109        | 156        | 870          |
| All Others                                                                          | 0               | 0           | 1          | 0           | 0          | 0          | 1            |
| <b>Total</b>                                                                        | <b>711</b>      | <b>652</b>  | <b>475</b> | <b>549</b>  | <b>412</b> | <b>496</b> | <b>3295</b>  |
|                                                                                     |                 |             |            |             |            |            | 3295         |
| Water & Sewer Commission - 3 Year Term                                              |                 |             |            |             |            |            |              |
|                                                                                     |                 |             |            |             |            |            |              |
| <b><u>Vote for Two</u></b>                                                          | <b>Precinct</b> |             |            |             |            |            |              |
|                                                                                     | <b>1</b>        | <b>2</b>    | <b>3</b>   | <b>4</b>    | <b>5</b>   | <b>6</b>   | <b>Total</b> |
| Blanks                                                                              | 567             | 420         | 344        | 429         | 331        | 386        | 2477         |
| F. Carlton Siegel                                                                   | 463             | 486         | 326        | 355         | 262        | 329        | 2221         |
| John K. Stanchfield                                                                 | 392             | 398         | 279        | 314         | 231        | 277        | 1891         |
| All Others                                                                          | 0               | 0           | 1          | 0           | 0          | 0          | 1            |
| <b>Total</b>                                                                        | <b>1422</b>     | <b>1304</b> | <b>950</b> | <b>1098</b> | <b>824</b> | <b>992</b> | <b>6590</b>  |
|                                                                                     |                 |             |            |             |            |            | 6590         |
|                                                                                     |                 |             |            |             |            |            |              |
|                                                                                     | <b>Precinct</b> |             |            |             |            |            |              |
|                                                                                     | <b>1</b>        | <b>2</b>    | <b>3</b>   | <b>4</b>    | <b>5</b>   | <b>6</b>   | <b>Total</b> |
| <b>Turnout</b>                                                                      | 711             | 652         | 475        | 549         | 412        | 496        | 3295         |
| <b>Percentage Turnout</b>                                                           | 28.0%           | 25.0%       | 20.0%      | 21.0%       | 17.0%      | 20.0%      | 22.0%        |
|                                                                                     |                 |             |            |             |            |            |              |