



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

CONSERVATION COMMISSION

Name of Board/Committee

Address: 7 Widger Road, MARBLEHEAD, MA Room: Lower Level Meeting Room THURSDAY, February 9, 2017 7:00 PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Approve minutes of prior meetings: January 12, 2017

Discussion: - Violation - 10 Bradlee Rd. - Working in the buffer zone w/o permit. Mr.&Mrs Ackerman 18 Yorkshire - tree removal/trimming on or near town land -Steven Granese

PUBLIC HEARING(S):

7:00 PM:

NOI 40-1257 1 Dock Ledge Way

(DEP: under review)

Applicant:

Linda Crane Wallace - [Patrowicz]

Proposed:

repair/replacement of existing garden steps

CONTINUED PUBLIC HEARING(S)

NOI 40-1256 18 Harborview

(DEP: No Comment)

Applicant: Michael and Diane Christian - [Patrowicz]

Proposed:

demo and replace existing concrete pier

NOI 40-125x

57 Naugus Ave. (Map 178 Parcel 4)

(DEP: under review)

Applicant: Robert Powelson – [Peter Lake]

Work completed without prior con. Com. approval:

Tree and vegetation removal

NOI 40-125x

Offshore Atlantic Ocean

(DEP: under review)

Applicant:

Neptune LNG LLC – [Dan McPherson]

sub-marine infrastructure discontinuance/removal Proposed:

Request for Minor Modification

OOC 40-1232: Remove shrubbery in right of way

Request for Determination

RDA – 10 Gregory St – dock, ramp and equipment – Jan Van Heek – [Hayes Eng'g.]

Request for Extension

40-977

Redd's Pond Flat leaf weed control - Town of Marblehead - [Ben (Biff) Martin]

Request for Certificate of Compliance

40-998

15 Kimball St, - boathouse on coastal bank - [Robert Zarelli]

40-564

15 Kimball St, - pier, ramp, float - [Robert Zarelli]

40-458

15 Kimball St, - cantelever addition - [Robert Zarelli]

40-473

10 Bradlee Rd – retaining wall and landscaping

40-1178

26 Harbor Ave – Seawall Work-[Robert Stevens P.E.]

Other matters as may appropriately be brought before the Commission

o Chadwick Lead Mill Site - final status/ looking to close the matter - Woodard & Curran

Sign Documents as needed

THIS AGENDA IS SUBJECT TO CHANGE

Posted by: Clerk, Engineering Department

Date: 2/3/17