



## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St.  
Marblehead, MA**

Room: **Selectmen's  
Meeting Room**

<b>Tuesday</b>	<b>February</b>	<b>14</b>	<b>2017</b>	<b>8:30</b>	<b>AM</b>
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### Scheduled Appointments

- Common Vic Application – OL Marblehead, d/b/a Orange Leaf, 12A Atlantic Avenue. John Wellington

#### Votes

- 1 Day Liquor License. Marblehead Arts Association. March 11<sup>th</sup>
- Filming request. Market Square, Washington/State Streets. February 26, 2017

**Correspondence, Public Participation, Old/New Business**

#### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker    Posted by: Kyle A. Wiley

Date: February 8, 2017