S MARB	TOWNOF	' MARBI	LEHEAD		
		Board of Health w.marblehead.org/health		Helaine R. Hazlett, Chair Joanne Miller Tom McMahon Andrew H. Petty, Director	
Phone: 781 631-0212 7	Widger Road, Marblehead	, MA 01945	Fax: 781 639-3064	health2@marblehead.org	
	APPLICATION MUS Establishment Name Mailing Address		T COMPLETELY		
	own / State / Zip				
Business Address	-				
Owner's Name					
Manager's Name					
If Corporation or Partnership, give					
<u>Name</u>		<u>Title</u>		me Address	
Establishment is open	months a year. Total seat	ting capacity	Take-out serv	ice only?	
Name of Certified Food Handler(s) P.I.C	2	2		
3	4		5		
If seating capacity are over 25, pe	rson Chokesaver Certified	l			
Applications for all licenses/perm	its required by the Board of	of Selectmen have b	been filed for the preser	nt year yes no	
PLEASE CHECK PERMIT (S)	YOU ARE APPLYING	FOR:			
() Food Service	\$175.00	() Food Service	and Retail Food \$180.00)	
() Retail Food \$175.00		() Caterer \$175.00			
() Mobile Unit \$175.00		() Food Service and Caterer \$180.00			
() Bed & Breakfast \$175.00		() Food Service, Retail Food and Caterer \$185.00			
() Milk / Cream \$2.00		() Food Manufacturing \$180.00			
() Farmers Market \$50.00		() Retail Resider	() Retail Residential Kitchen \$175.00		
I certify under the penalties of per required under law.	jury that I, to my best kno	wledge and belief, l	have filed all state tax r	eturns and paid all state taxes	
*Signature of Individual or Corpo	By: Corporate C	Officer (mandatory, if ap	pplicable)		
**Social Security / Federal Identi	fication Number (MAND	ATORY) MA Ha	awkers License #		
*This license will not be issued un	nless this certificate clause	is signed by the ap	plicant.		
**Your Social Security Number v tax filing or tax payment obligations suppension or revocation.		-		•	
This request is made under the au	thority of M.G.L. Chapter	62C Section 49A.			
Director of Public Health	1		Date		
Date Received	By (initials)	Fee	Date Issued		
	MITS ARE NOT TRANS				

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