



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Board of Health

Name of Board/Committee

Address: Abbot Hall, 188 Washington Street, Marblehead, MA Room: Selectmen's

<u>Wednesday</u>	<u>March</u>	<u>8</u>	<u>2017</u>	<u>8:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Open in Public Session

Executive Session, with the Board of Selectmen, with regards to G.L. c. 30A 21(a)(3), for the purpose of discussing litigation, the public discussion of which may have a detrimental impact on the litigating position of the Board.

Adjourn

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michelle Gottlieb
Posted by: Andrea Flaxer
Date: March 1 2017