



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Recreation and Parks Commission**

Name of Board/Committee

Address: 10 Humphrey Street, Marblehead, MA Room: Conference

<u>Tuesday</u>	<u>January</u>	<u>24</u>	<u>2017</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. 7:00 PM Jack Smuckler- Butterfly Garden
2. Approval of last meeting minutes
3. Old/New Business
4. Topics
  - a. Re-organizing of Community Center
  - b. Update on cleaning in the Community Center
  - c. Winter work inside Stramski house
5. Reports: Superintendent/Recreation Supervisor
6. Next Meeting; TBD

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: \_\_\_\_\_  
Posted by: \_\_\_\_\_  
Date: \_\_\_\_\_