



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Recreation and Parks Commission

Name of Board/Committee

Address: 10 Humphrey Street, Marblehead, MA Room: Conference

<u>Tuesday</u>	<u>March</u>	<u>7</u>	<u>2017</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approval of last meeting minutes
2. Old/New Business
3. Topics
 - a. Stramski's
 - b. Spring field work
 - c. Report on Finance Committee
4. Reports: Superintendent/Recreation Supervisor
5. Next meeting: TBD

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Chip Osborne
Posted by: Recreation and Park Department
Date: 03/02/17