



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

FINANCE COMMITTEE

Name of Board/Committee

Address: 7 Widger Rd, Marblehead, MA Room: Conference

<u>Monday</u>	<u>February</u>	<u>27</u>	<u>2017</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Departmental Budget reviews

- Retirement
- Assessor
- Health/Waste Collection/Mental Health
- Park & Recreation
- Planning Board
- Moderator

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Moses Grader
Posted by: Robert Ross
Date: February 15, 2017